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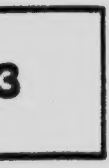

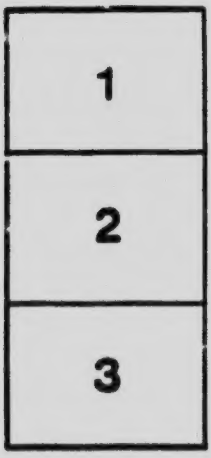

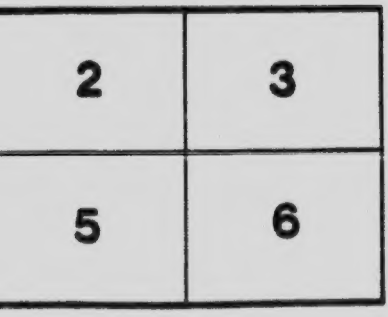

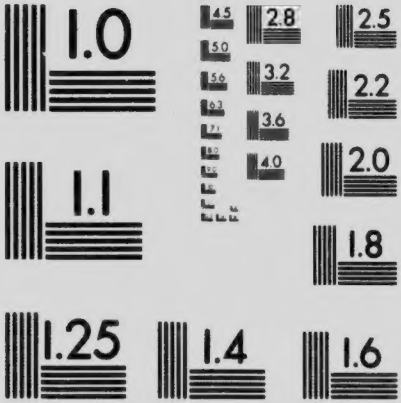

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THE

FORM AND ORDER

OF SERVICE TO BE USED

IN

Church of St. Stephen

TORONTO

ON SUNDAY, JUNE 29TH, 1902.

THURSDAY, JUNE 26TH

BEING THE

CORONATION DAY OF THEIR MAJESTIES

KING EDWARD

AND

QUEEN ALEXANDRA

✠ ✠ ✠

Issued by command of the King, and sanctioned by the Bishops for use in the Dioceses of Toronto, Niagara, Huron Ottawa and Algoma.

THE CHURCH BOOK ROOM, PUBLISHERS, TORONTO.

THE
CORONATION OFFICE

Adapted for General Use throughout the Empire on the Coronation Day, Thursday, 26th June, 1902.

The Prayers throughout this Office are those which will be used in Westminster Abbey.

Anthem.

Psalm cxxii. 1—3, 6, 7.

I was glad when they said unto me, We will go into the house of the Lord. Our feet shall stand in thy gates O Jerusalem. Jerusalem is built as a city that is at unity in itself. O pray for the peace of Jerusalem; they shall prosper that love thee. Peace be within thy walls and plenteousness within thy palaces.

Or a Hymn.

Then let the Priest say:

Let us pray for the good estate of our Sovereign Lord, King EDWARD, and of the Church and people committed to his charge.

THE LITANY

O God the Father of Heaven: have mercy upon us miserable sinners.

O God the Father of Heaven, have mercy upon us miserable sinners.

O God, the Son, Redeemer of the world: have mercy upon us miserable sinners.

O God, the Son, Redeemer of the world, have mercy upon us miserable sinners.

O God, the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God, the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O holy, blessed and glorious Trinity, three Persons and one God; have mercy upon us miserable sinners.

O holy, blessed and glorious Trinity, three Persons and one God: have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us forever.

Spare us, good Lord.

From all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and everlasting damnation,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy and schism, from hardness of heart and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, Deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy

Precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death; and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God: and that it may please thee to rule and govern thy holy Church universal in the right way,

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servant EDWARD, our most gracious King and Governor,

We beseech thee to hear us, good Lord.

That it may please thee to rule his heart in thy faith, fear and love, and that he may evermore have affiance in thee, and ever seek thy honour and glory,

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper, giving him the victory over all his enemies,

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve our gracious Queen ALEXANDRA, *George* Prince of *Wales*, the Princess of *Wales*, and all the Royal Family,

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word: and that both by their preaching and living they may set it forth and shew it accordingly,

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom, and understanding,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute justice and to maintain truth,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations, unity, peace, and concord,

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world;

Grant us thy peace.

O Lamb of God that takest away the sins of the world;

Have mercy upon us.

O Christ hear us.

O Christ hear us.

Lord, have mercy upon us,

Lord, have mercy upon us.

Christ, have mercy upon us,

Christ, have mercy upon us,

Lord, have mercy upon us,

Lord, have mercy upon us.

THE COMMUNION OFFICE.

Introit.

Psalm v. 2.

O hearken thou unto the voice of my calling, my King, and my God; for unto thee will I make my prayer.

Or a Hymn.

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, In earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

O GOD, Who providest for thy people by thy power, and rulest over them in love: Grant unto thy servant EDWARD, our King, the Spirit of wisdom and government, that being de-

voted unto thee with all his heart, he may so wisely govern this kingdom, that in his time thy Church and people may continue in safety and prosperity; and that, persevering in good works unto the end, he may through thy mercy come to thine everlasting kingdom; through Jesus Christ thy Son our Lord. *Amen.*

The Epistle.

1 S. Pet. ii. 13.

SUBMIT yourselves to every ordinance of man for the Lord's sake: whether it be to the king as supreme; or unto governors, as unto them that are sent by him for the punishment of evil-doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men: As free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king.

The Gospel.

S. Matth. xxii. 15.

THEN went the Pharisees and took counsel how they might entangle him in his talk. And they sent out unto him their disciples, with the Herodians saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us, therefore, What thinkest thou? Is it lawful to give tribute unto Cæsar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? shew me the tribute-money. And they brought unto him a penny. And he saith unto them Whose is this image and superscription? They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's: and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.

Then followeth the Nicene Creed.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead, And the life of the world to come. Amen.

THE SERMON

Then shall the Minister say unto the people.

SIRS, I proclaim unto you EDWARD, the son of her Majesty the late most gracious Queen *Victoria*, as our undoubted King.

This day the King and Queen are Anointed and Crowned in manner following:

First his Majesty takes the Oath pertaining to his high office, to govern the people of the United Kingdom of Great Britain and Ireland and the Dominions thereto belonging, according to the Statutes in Parliament agreed on and the respective Laws and Customs of the same; to cause Law and Justice, in Mercy, to be executed in all his Judgments; to the utmost of his power to maintain the Laws of God, the true profession of the Gospel, and the Protestant Reformed Religion established by Law; and to preserve inviolably the Settlement of the Church of England, and the Doctrine, Worship, Discipline and Government thereof as by Law established in England.

Then his Majesty is solemnly Anointed, as kings, priests, and prophets of old were thus made and consecrated to teach and govern the people of Israel.

He then is girded with the Sword of Justice; invested with the Imperial Robes; presented with the Orb, the Ring, the Sceptre of the Cross, the Sceptre of the Dove, the Ensigns of Kingly Power and Justice.

Then his Majesty is Crowned in the ancient Chair of King Edward.

And being Crowned he is presented with the Holy Bible, the most valuable thing this world affords, wherein is Wisdom, wherein is the Royal Law, wherein are the lively Oracles of God.

After the Coronation of the King, the Queen also is Anointed and Crowned.

And finally the King receives the Homage of the Bishops and Peers, who have been summoned for that purpose.

Then shall be said this Prayer.

O LORD, Holy Father, who by anointing with oil didst of old make and consecrate kings, priests and prophets, to teach and govern thy people Israel: Bless and sanctify thy chosen servant EDWARD, this day anointed with Holy Oil and consecrated King of this Realm: Strengthen him, O Lord, with the Holy Ghost the Comforter; Confirm and stablish him with thy free and princely Spirit, the Spirit of wisdom and government, the spirit of counsel and ghostly strength, the Spirit of knowledge and true godliness, and fill him, O Lord, with the Spirit of thy holy fear, now and forever. *Amen.*

Anthem.

Zadok the priest and Nathan the prophet anointed Solomon king; and all the people rejoiced and said: God save the king, Long live the king, May the king live forever. Amen. Hallelujah.

Or a Hymn
Then follow these prayers.

HEAR our prayers, O Lord, we beseech thee, and so direct and support thy servant king EDWARD, that he may not bear the Sword in vain; but may use it as the minister of God for the terror and punishment of evildoers, and for the protection and encouragement of those that do well, through Jesus Christ our Lord. Amen.

O GOD, the Crown of the faithful: Bless we beseech thee and sanctify thy servant EDWARD our King; and as thou dost this day set a Crown of pure Gold upon his Head, so enrich his Royal Heart with thine abundant grace, and crown him with all princely virtues, through the King Eternal Jesus Christ our Lord. *Amen.*

THE Lord give our King a fruitful country and healthful Seasons; victorious Fleets and Armies, and a quiet Empire; a faithful Senate, wise and upright Counsellors and Magistrates; a loyal Nobility, and a dutiful Gentry; a pious and learned and useful Clergy; an honest, industrious, and obedient Commonalty. Amen.

AND the same Lord God Almighty grant, that the Clergy and Nobles assembled this day in Westminster for this great and solemn Service, and together with them all the People of the King's Dominions, fearing God, and honouring the King, may by the merciful superintendency of the divine Providence, and the vigilant care of our gracious Sovereign, continually enjoy peace, plenty, and prosperity; through Jesus Christ our Lord, to whom with the Eternal Father, and God the Holy Ghost, be glory in the Church, world without end. *Amen.*

ALMIGHTY God, the fountain of all goodness: Give ear we beseech thee, to our prayers, and multiply thy blessings upon thy servant, whom in thy Name, with all humble devotion, we consecrate our Queen; Defend her evermore from dangers, ghostly and bodily; Make her a great example of virtue and piety, and a blessing to this kingdom; through Jesus Christ our Lord, who liveth and reigneth with thee, O Father, in the unity of the Holy Spirit, world without end. *Amen.*

Then the Offertory begins, the Priest reading these sentences:

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Charge them who are rich in this world, that they may be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life.

Here may follow a Hymn.
Then the Priest saith:

Let us pray for the whole state of Christ's Church militant here in earth.

ALMIGHTY and everliving God, who by thy holy Apostle has taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully [**to accept our alms and oblations, and*] to receive these our prayers which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy Servant EDWARD our King; that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue. Give grace O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace: and specially to this congregation here present; that with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy great goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

* If there be no alms or oblations, then shall the words [of accepting our alms and oblations] be left out unsaid.

The Minister may in his discretion close the Service here with the Blessing, or may proceed with the remainder of the Communion office.

No. 1. God of all Created Things.

TUNE: A. & M. 79: H. C. 3rd 103: H. C. 2nd 93.

GOD of all created things,
Lord of Glory, King of Kings,
Thou hast called kings to be
Vowed to service, vowed to Thee,
Hear thy loving servants pray;
Bless our Sovereign Liege to-day.

Kings upon his coming wait,
Princes gather at his gate:
Isles of summer, lands of snow
Bid the joyful chorus grow;
Lord, let strife and discord cease;—
Crown our King with joy and peace!

Still around us and above
Sleeps a shadow, born of love;
Love that beams through faithful tears,
Love that crowns the golden years,
Love in loyal fulness given,
Love on earth fulfilled in Heaven.

Lord, uphold him, make him great,
Strong to rule our fearless State,
Strong to play his kingly part,
Wise of spirit, high of heart,
Faithful to Thy faithful word,
God of glory, Sovereign Lord! Amen.

A. C. Benson.

No. 2. O King of Kings.

TUNE: Old Hundredth.

O KING of Kings: Thy blessing shed
On our anointed Sovereign's head:
And, looking from Thy holy Heaven,
Protect the crown Thyself hast given.

Him may we honour and obey,
Uphold his right and lawful sway;
Remembering that the powers that be
Are ministers ordained of Thee.

From Cotterill's collection.

Him with Thy choicest mercies bless,
To all his counsels give success;
*Alike in joy and sorrow bring
Thy mighty aid, God save the King!

And oh! when earthly thrones decay
And earthly kingdoms fade away,
Grant him a throne in worlds on high,
A Crown of immortality. Amen.

*These two lines are altered from the original.

No. 3. Sovereign of the Hosts of Heaven

TUNE: A. & M., 436: H. C. 3rd 232; H. C. 2nd 222.

Sovereign of the Hosts of Heaven, Lord of all the Powers that be;
Only Ruler of earth's Princes, Heavenly King, we sing to Thee,
While with us unnumbered voices raise the prayer that still is one
From the shores of every ocean—Save and bless Victoria's Son.

Save, O God, our King and bless him, throned, anointed, crowned to-day
Where for thirty generations Thou hast heard our fathers pray,
There beside the ancient river in the far-off Motherland
Where in all its stately splendour stands the Minster grey and grand.

With the holy oil anointed—symbol of the Spirit's grace—
Give him strength to bear the burden of his high Imperial place;
May he minister true justice girded with the Kingly Sword,
While the Cross-crowned Orb reminds him that the Crucified is Lord.

By the sacred ring that weds him to his fathers' holy faith
May he be its sworn Defender, true and loyal unto death;
May he be fulfilled with wisdom, learning it with opened eyes
Where the Holy Word is written that alone can make him wise.

While his hand shall hold the Sceptre, may his rule Thy people bless,
And the Crown that Thou dost give him be a Crown of righteousness;
May he so, though high-enthronéd, Thee, the King of kings, adore
That in Thine eternal Kingdom he may reign for evermore.

Rev. Canon Welch.

No. 4. Raise the Song, ye Loyal Voices.

TUNE: A. & M. 292; H. C. 3rd, 582: H. C. 2nd 524.

Raise the song, ye loyal voices,
Save the King, God save the King;
Shout till Britain's heart rejoices
And the Empire's echoes ring:
Crown'd in him is all our glory,
Summed in him our hope and power;
Peopled shores and oceans hoary
All for us are Edward's dower.

Shout, ye voices without number,
Save the King, God save the King;
Save him, Thou Who canst not slumber,
In the covert of Thy wing;
From all darts of wrong and sorrow
Save for us his life, we pray;
Save him for each great to-morrow
By Almighty care to-day.

Once again we sing the chorus,
Save the King, God save the King,
Save him, Lord to walk before us
Loving, serving, governing;
Save him from each vain ambition;
Lift with thine his regal will;
Fill his spirit with Thy mission,
Save him for his people still. Amen.

The Rt. Rev. Handley Carr Glyn Moule
(Bishop of Durham)

No. 5. The National Anthem.

God save our gracious King,
Long live our noble King,
God save the King:
Send him victorious,
Happy and glorious,
Long to reign over us:
God save the King.

Thy choicest gifts in store
On him be pleased to pour;
Long may he reign.
May he defend our laws,
And ever give us cause
To sing with heart and voice,
God save the King. Amen.